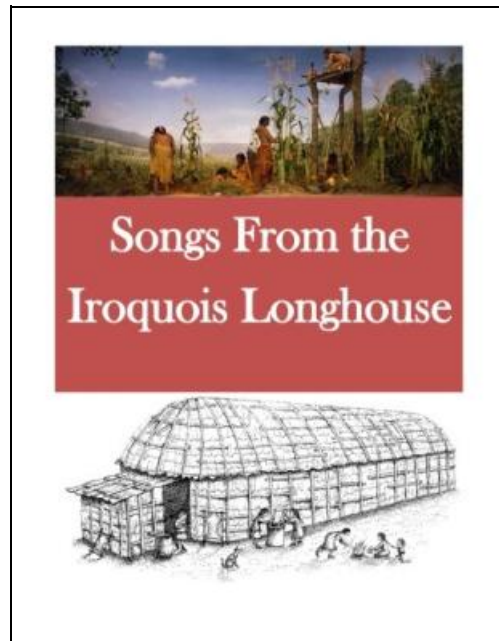


## Songs from the Iroquois Longhouse (Paperback)



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### ***Reviews***

*A superior quality book along with the font employed was exciting to see. It is one of the most amazing book i have got read through. You wont really feel monotony at anytime of the time (that's what catalogs are for about in the event you ask me).  
(Santina Sanford)*

## SONGS FROM THE IROQUOIS LONGHOUSE (PAPERBACK)



Createspace Independent Publishing Platform, United States, 2015. Paperback. Condition: New. Language: English . Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Fierce warriors and able statesmen, the Five Nations of the Iroquois Confederacy were the acknowledged lords of the eastern woodlands of North America, Proud of their position, they loved singing only less than they exalted bravery and respected chiefship as attributes of superior men. Within the upper caste of ongewe onwe, men preeminently they included only themselves: the Mohawk, Oneida, Onondaga, Cayuga, and Seneca tribes, less than 101000 souls who occupied a dozen villages along the trail leading across central New York from Schenectady to Rochester, When the Europeans arrived, the five tribes had banded themselves into a league of nations which they called the completed longhouse, likening the member tribes to adjacent fireside families that lived as blood relatives beneath a single, extended roof. Their communal household had become a symbol for society. It was the woman who counted in Iroquois society. An old matron's house sheltered her children and her daughter's children, as well as those who had married in to form the joint household; but the children of the matron's sons belonged to the families of their wives' mothers. The matron and the earth were mothers; women and the crops—maize, beans, and squashes—were sisters, and the women of the household formed a work party that labored at planting, hoeing, and harvesting and wood gathering under the supervision of the matron. Therefore, to woman belonged the land, the village, the house and its furniture, and all the fruits of her horticulture and gathering; even the venison which a man brought home was his wife's to distribute.



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